2016 ITF JUNIOR TEAM COMPETITION





FACT SHEET



| Name of Tournament | | | | Country | | |
|-----------------------------------|--|-------------------------|------------------|-----------------------|------------|--|
| | | | oountry | Country | | |
| 2016 JUNIOR DAVIS C | UP BY BNP | PARIBAS ASIA/OCEANIA | FINAL QUALIFYING | IN | DIA | |
| First day of competition | Last day of | Last day of competition | | | | |
| Monday, 04 April 2016 | Saturday, | Saturday, 09 April 2016 | | | | |
| Arrival Day | | Departure Day | Practice Day | Practice Day | | |
| Saturday, 02 April 2016 | | Sunday, 10 April 2016 | Sunday, 03 April | Sunday, 03 April 2016 | | |
| Name of the Club/Venue | Street addr | address | | | | |
| R K Khanna Tennis Stadium | DLTA Complex, Africa Avenue, New Delhi-110 029 (India) | | | | | |
| Indoors/outdoors/number of courts | | Type of surface | Official ball | Boys type | Girls type | |
| Outdoor / 8 | | Hard | ТВС | | | |
| Telephone | | Fax | Email | Email | | |
| 0091-11-26193955 | | | | | | |
| Internet address | | | | | | |

| CONTACT PERSON | | | |
|-------------------------|------------------|---------------|-----|
| Tournament Director | Telephone | Mobile | Fax |
| Manpreet Kandhari | 0091-11-26193955 | 91-9717987755 | |
| Email | | | |
| manpreet@aitatennis.com | | | |

| REFEREE & ITF ATTENDANCE | | |
|--------------------------|--------------------------|--|
| Referee | feree ITF Representative | |
| Puneet Gupta | Darran Wrighton | |

| HOTEL | | | |
|------------------------------|--|-------------------------|--|
| Official Hotel | Street address | | |
| R K KHANNA TENNIS STADIUM | DLTA Complex, Africa Avenue, New Delhi | | |
| Telephone | Fax | Email | |
| 0091-26176280 / 1 / 3/ 4 / 5 | | gandhi_a123@yahoo.co.in | |

| Internet address | Rates indicated are for persons not getting free hospitality |
|------------------|---|
| | Single Rs. 2,500/- (Plus taxes) Double Rs. 3,000/- (Plus Taxes) |

| HOTEL | | | |
|-----------------|------------------------------|-----|--|
| Reserve through | Telephone | Fax | |
| Mr Ajeet Gandhi | 0091-26176280 / 1 / 3/ 4 / 5 | | |
| Email | | | |
| | | | |

gandhi_a123@yahoo.co.in

HOSPITALITY

Players hospitality

One triple room for players and one single room for official per team will be provided at the official hotel .

The hospitality will start from Saturday 02 April to morning Sunday 10 April 2016

Meal Plan

Breakfast, Lunch and Dinner - starting with Dinner on Saturday, 02 April 2016 and concluding with breakfast on Sunday 10 April 2016

| | OPENING CEREMO | NY | | |
|---|-----------------------------|---|--|--|
| Directions | OF ENING CEREMO | | | |
| | Monday - 04 April 20 | 16 | | |
| | | | | |
| | CAPTAINS MEETIN | G | | |
| | Sunday - 03 April 20 | 16 | | |
| T | RANSPORTATION - TRAVEL - VI | SA INFORMATION | | |
| International Airport | Distance from Airport to Cl | Distance from Airport to Club/Hotel | | |
| Indira Gandhi Airport | 15 KM | 15 KM | | |
| Transportation | | | | |
| Transportation will be provided f | - | pating courtries are requested to send their flight arch 2016. Also mention the number of team | | |
| Visa information | | | | |
| Visa is required for entry to India, Kindly contact Wg Cdr P F Montes for invitaiton letter | | | | |
| Telephone | Fax | Email | | |
| 0091-11-26176276 | 0091-11-26173159 | montes@aitatennis.com | | |